BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF HAWAII

In the Matter of the Application of)
HAWAIIAN ELECTRIC COMPANY, INC.

DOCKET NO. 03-0417

For Approval to Commit Funds in) Excess of \$500,000 for Item Y48500,) East Oahu Transmission Project.)

ORDER NO. 21930

Filed <u>July 20</u>, 2005 At <u>2:30 o'clock P</u>.M.

Rown Digret.
Chief Clerk of the Commission

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In the Matter of the Application of)

HAWAIIAN ELECTRIC COMPANY, INC.)

For Approval to Commit Funds in)

Excess of \$500,000 for Item Y48500,)

East Oahu Transmission Project.)

Docket No. 03-0417 Order No. 21930

ORDER

By this Order, the Commission approves the amended schedule submitted for the remainder of this docket.

I.

Introduction

By Order No. 20968, filed on May 10, 2004, the commission approved the stipulated prehearing order filed by HAWAIIAN ELECTRIC INC. ("HECO"), the DIVISION OF CONSUMER ADVOCACY, COMPANY, DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS ("Consumer Advocate"), LIFE OF THE LAND ("LOL"), and CAROL FUKUNAGA, SCOTT K. SAIKI, and ANN KOBAYASHI (HECO, the Consumer Advocate, LOL, and Ms. Fukunaga, Mr. Saiki, and Ms. Kobayashi are collectively referred to as the "Parties"), PALOLO COMMUNITY COUNCIL ("PCC"), HOOLAULIMA O PALOLO ("HOP"), MALAMA O MANOA ("Malama"), and KAPAHULU NEIGHBORS ("KN") (PCC, HOP, Malama, and KN are collectively referred to as the "Participants"). Much of the procedural schedule, set forth in Order No. 20968, referenced the environmental review process

undertaken for the proposed project that is the subject of this docket. Order No. 20968 notes that "[t]he time intervals are approximate. When the [environmental review] process is deemed complete, specific dates would be determined by the parties and submitted to the Commission for approval."

By letter dated May 31, 2005, the Parties and Participants filed an amended schedule for the remainder of this docket. Upon review, the commission finds the amended schedule, attached to this Order as "Exhibit A," to be reasonable, and concludes it should be approved.

The commission notes the Parties and Participants scheduled the evidentiary hearing in "November 2005." The commission will hold a hearing on this matter, pursuant to chapter 269, Hawaii Revised Statutes and chapter 6-61, Hawaii Administrative Rules as follows:

Date: Monday, November 7, Tuesday, November 8, and Wednesday, November 9, 2005

Time: Each day shall commence at 9:00 a.m.

Place: Public Utilities Commission Hearing Room

465 South King Street, Room B-3

Honolulu, HI 96813.

The Parties and Participants shall provide to the commission a list of their witnesses (with a brief description of the testimony they will provide) and their exhibits not later than October 24, 2005.

03-0417 2

Orders

THE COMMISSION ORDERS:

- 1. The Parties and Participants' amended schedule, filed on May 31, 2005 and attached to this Order as "Exhibt A" is approved.
- 2. The evidentiary hearing for this proceeding shall be held in the commission's hearing room 465 South King Street, Room B-3 at 9:00 a.m. on Monday, November 7, Tuesday, November 8, and Wednesday, November 9, 2005. Any party may retain legal counsel if the party so desires. An individual may appear on the individual's behalf, or a member of a partnership may represent the partnership, or an officer or authorized employee of a corporation or trust or association may represent the corporation, trust, or association.
- 3. The Parties and Participants shall provide to the commission a list of their witnesses (with a brief description of the testimony they will provide) and their exhibits not later than October 24, 2005.

PUBLIC UTILITIES COMMISSION OF THE STATE OF HAWAII

Carlito P. Caliboso, Chairman

H. Kimura, Commissioner

APPROVED AS TO FORM:

Catherine P. Awakuni

Commission Counsel

03-0417.eh

CERTIFICATE OF SERVICE

I hereby certify that I have this date served a copy of the foregoing Order No. 21930 upon the following parties, by causing a copy hereof to be mailed, postage prepaid, and properly addressed to each such party.

DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS DIVISION OF CONSUMER ADVOCACY
P. O. Box 541
Honolulu, HI 96809

WILLIAM A. BONNET VICE PRESIDENT - GOVERNMENT AND COMMUNITY AFFAIRS HAWAIIAN ELECTRIC COMPANY, INC. P. O. Box 2750 Honolulu, HI 96840-0001

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HENRY Q CURTIS VICE PRESIDENT FOR CONSUMER ISSUES LIFE OF THE LAND 76 North King Street, Suite 203 Honolulu, HI 96817

SCOTT K. SAIKI c/o State Capitol, Room 438 Honolulu, HI 96813

<u>Certificate of Service</u> Page 2

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DAISY M. MURAI, SECRETARY KAPAHULU NEIGHBORS c/o 3039 Kaunaoa Street Honolulu, HI 96815

Karen Higashi

DATED: JUL 2 0 2005